



|                  |  |  |  | DE-I        |
|------------------|--|--|--|-------------|
|                  | TY WITHOUT ATTORNEY: STATE BAR NO.: 19   | 2624   | FOR COURT USE ONLY                     |             |
| NAME: Antonieti  | •  |  |  |             |
|                  | Office of Antoniette Jauregui<br>1894 Commercenter W. Suite 108  |  |  |             |
| CITY: San Berna  |  | ZIP CODE: 92408  | FILED                                  |             |
| TELEPHONE NO.: 9 |  | 21 0001. 32700   | SUPERIOR COURT OF CALIFO               | RNIA        |
|                  | ijprobatelaw@gmail.com   |  | COUNTY OF SAN BERNARDI                 | NO          |
|                  | e): Rhonda Payne Strange   |  |  |             |
|                  |  |  | MAY 15 2025                            |             |
|                  | RT OF CALIFORNIA, COUNTY OF San Bernardir  | 10   |  |             |
| MAILING ADDRESS: | 17780 Arrow Blvd.  |  | 2 100                                  |             |
|                  | Fontana, CA 92335  |  | Jaynah Gaz                             |             |
|                  | Probate Division   |  | BY Zaynah, Gail D                      | eputy       |
|                  |  |  | 1                                      |             |
| ESTATE OF (n     | ame): Johnnie Faye Payne   | DECEDENT   |  |             |
|                  |  | DECEDENT   |  |             |
| PETITION FOR     | the state of the s | Letters Testamentary   | CASE NUMBER:                           |             |
|                  | Probate of Lost Will and for I with Will Annexed   | etters of Administration   | PROVA25004                             | 15          |
|                  | X Letters of Administration  |  |  |             |
|                  | Letters of Special Administration  | with general powers  | HEARING DATE AND TIME:                 | DEPT.:      |
|                  | X Authorization to Administer Under the  |  | 111N 10 2025 9:00AM                    | F3          |
|                  | Administration of Estates Act  | with limited authority   | JUN 18 2025 1:002111                   | 15          |
| 1 Publication v  | vill be in (specify name of newspaper): Colton C   | ity News 5 at  | - I. 63 a.c                            |             |
|                  | blication requested.   | IVII   | chelle H. Gilleece                     | 10          |
|                  | blication to be arranged.  |  | his Case is assigned to Dept _         | 43          |
| 2. Petitioner (r | _  |  |  |             |
| Rhonda Pay       |  | ioi an purp  | oses and is subject to CCP 17          | 0.6(2)      |
| b. (name):  (1)  | special administrator with general pars issue upon qualification.  limited authority be granted to administrator bond not be required for the reasons stated in \$75,000 bond be fixed. To provided by law. (Specify reasons in Attachme Code, § 8482.)  \$All Sale Proceeds in deposits in a beautiful (Specify Institution and Iocation):  Pacific Premier Bank 306 W 2nd St Suite 100, San Bernardino, CA   | ninister under the Independitem 3e. he bond will be furnished bent 2 if the amount is different locked account be allowed. |  |             |
| 3. a. Deceden    | , ,  | ace): Colton, CA   |  |             |
| (1) X            | •  |  |  |             |
| (2)              | a nonresident of California and left an estate in<br>publication in the newspaper named in item 1)   |  | located at (specify location permittin | g           |
| <del></del>      | cedent was a citizen of a country other than the   |  | ntry):                                 | •           |
|                  | dress, city, and county of decedent's residence at Rail Circle County of San Bernardino  | at time of death (specify):  |  |             |
| Colton, C        | •  |  |  |             |
| 34               |  |  |  | Page 1 of 4 |

Form Adopted for Mandatory Use Judicial Council of California DE-111 [Rev. July 1, 2017] PETITION FOR PROBATE (Probate—Decedents Estates)

Probate Code, §§ 8002, 10450; www.courts.ca.gov

| ES   | ΓA                   | TE OF (name):  |  | JOHN  | NIE FAYE PAYNE<br>DECEDENT   | CASE NUMBER:   |
|------|----------------------|--|--|---|--|--|
|      | _                    | Oh   | lua af tha muana   | de of the cototo  |  | rool:  |
| 3. ( | 2.                   | Character and estimated va<br>(1) Personal property:   | ide of the proper  | \$10,000.00   | (complete in all ca-   | oeay.  |
|      |                      | (2) Annual gross income from   | n  | Ψ / Ο,ΟΟΟ   |  |  |
|      |                      | (a) real property:   |  | \$ 0.00   |  |  |
|      |                      | (b) personal property:   |  | \$ 0.00   |  |  |
|      |                      | (3) Subtotal (add (1) and (2)  | 1)-  | \$ 10,000.00  |  |  |
|      |                      | (4) Gross fair market value o  |  | \$ 450,000.00   |  |  |
|      |                      | (5) (Less) Encumbrances:   |  | (\$ 0.00  | 1  |  |
|      |                      |  |  | \$ 450,000.00   |  |  |
|      |                      |  | •  | φ 400,000.00  |  | \$ 460,000.00  |
| 6    |                      | <ul><li>(7) <b>Total</b> (add (3) and (6)):</li><li>(1) Will waives bond.</li></ul>  | ☐ Specia   | l administrator is  | the named executor   | or, and the will waives bond.  |
|      |                      | (2) All beneficiaries are  |  |   |  | require a bond. (Affix waiver as Attachment  |
|      |                      | 3e(2).)  | ور مربوط المصم مقاربات   | unived band (Affi   | r wairar aa Attachi  | mont 20/21 1   |
|      |                      | (3) All heirs at law are a (4) Sole personal repre   |  |   |  |  |
| f.   |                      | (1) X Decedent died intes  |  | ,   |  |  |
|      |                      | (2) Copy of decedent's   |  |   | codicil dated  | (specify for each):  |
| g    |                      | language document The will and a  (3) The original of the westatement of the test why the presumption  Appointment of personal rep (1) Appointment of executor of (a) Proposed executor is in (b) No executor is in (c) Proposed person (Affix nomination (d) Other named executor is in (d) Other named executor is (d) Other named executor is (d) Other named executor is (d) Oth | Its.) Il codicils are selfull and/or codicil interestative (cheur administrator with a code in the will.   | -proving (Prob. C<br>dentified above had<br>or their substance<br>§ 6124 does not a<br>ck all applicable to<br>the will annexed:<br>executor in the will<br>e is a nominee of<br>3g(1)(c).) | ode, § 8220).<br>as been lost. <i>(Affix</i><br>e in Attachment 3f <sub>(</sub><br>apply.) |  |
| h    | ()<br>()<br>()<br>() | (2) Appointment of administra (a) Petitioner is a p (b) Petitioner is a n (c) X Petitioner is rela (3) Appointment of spec (4) Proposed personal represental (1) R resident of California (2) nonresident of California  | erson entitled to Lominee of a person entitled to Lected to the decederal administrator representative would be a control of the control of t | Letters. (If necess<br>on entitled to Lette<br>ent as (specify):<br>requested. (Specialled be a successed   | ers. (Affix nomination<br>Daughter<br>Ify grounds and rec                                  | v in Attachment 3g(2)(a).)<br>on as Attachment 3g(2)(b).)<br>quested powers in Attachment 3g(3).)<br>entative. |
|      |                      | <ul><li>(3) x resident of the Unite</li><li>(4) nonresident of the U</li></ul>   |  |   |  |  |

| E     | STATE OF (name)  | Johnnie Faye Payne<br>DECEDENT  |   |
|-------|--|---|---|
| 4. 5. | a. Decedent war  (1)   | will does not preclude administration of this estate under the Indeper survived by (check items (1) or (2), and (3) or (4), and (5) or (6), and use.  spouse as follows:     divorced or never married.     spouse deceased.     stered domestic partner.     registered domestic partner. (See Fam. Code, § 297.5(c); Prob. Code d as follows:     natural or adopted.     natural adopted by a third party.     shild.     e of a predeceased child.     sue of a predeceased child.  | (7) or (8))   |
|       | b. Decedent  |   | children who would have been adopted by   |
| 7.    | spouse, registered a. Deceder b. Deceder c. Deceder d. Deceder e. Deceder f. Deceder g. Deceder whom ar h. Deceder (Complete only if r a. Deceder b. Deceder | tent was survived by (1) a spouse or registered domestic partner but a domestic partner, or issue. (Check the first box that applies):  It was survived by a parent or parents who are listed in item 8.  It was survived by issue of deceased parents, all of whom are listed in item 8.  It was survived by a grandparent or grandparents who are listed in item 8.  It was survived by issue of grandparents, all of whom are listed in item 8.  It was survived by next of kin, all of whom are listed in item 8.  It was survived by parents of a predeceased spouse or issue of those elisted in item 8.  It was survived by no known next of kin.  It of spouse or issue survived decedent.)  It had no predeceased spouse who   | n item 8.<br>m 8.<br>n 8.<br>ted in item 8.<br>parents, if both are predeceased, all of   |
|       | (2) died pass (a) (b) (c) (d) (e) (a) neith  | not more than 15 years before decedent and who owned an interest in not more than five years before decedent and who owned <b>personal</b> ged to decedent, (If you checked (1) or (2), check only the first box the Decedent was survived by issue of a predeceased spouse, all of who Decedent was survived by a parent or parents of the predeceased spouse Decedent was survived by issue of a parent of the predeceased spouse Decedent was survived by next of kin of the decedent, all of whom are Decedent was survived by next of kin of the predeceased spouse, all er (1) nor (2) apply.  Decedent was survived by next of kin of the predeceased spouse, all er (1) nor (2) apply.  Decedent was survived by next of kin of the predeceased spouse, all er (1) nor (2) apply.  Decedent was survived by next of kin of the predeceased spouse, all er (1) nor (2) apply.  Decedent was survived by next of kin of the predeceased spouse, all er (1) nor (2) apply. | property valued at \$10,000 or more that at applies): m are listed in item 8. ouse who are listed in item 8. se, all of whom are listed in item 8. e listed in item 8. of whom are listed in item 8. so far as known to or reasonably whether living or deceased; (2) all persons |

|   |       |  |                          | DE-11    |
|---|-------|--|--------------------------|----------|
| ESTATE OF (name):   |       | Johnnie Faye Payne<br>DECEDENT                   | CASE NUMBER:             |          |
| 8. Name and relationship to decedent  | Age   |  | <u>Address</u>           |          |
| Rhonda Payne Strange -Daughter  | Adult | 1175 Bent Rail Cir<br>Colton, CA 92324           | cle                      |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
|   |       |  |                          |          |
| Continued on Attachment 8.  Number of pages attached:   |       |  |                          |          |
| Date: 5-5-2025  |       |  |                          |          |
| Antoniette Jauregui (TYPE OR PRINT NAME OF ATTORNEY)  |       | 18/  | (SIGNATURE OF ATTORNEY)* |          |
| (Signatures of all petitioners are also required. All petitioners must sign, but the declare under penalty of perjury under the laws of the |       |  |                          | 7.103).) |
| Date: Apr 28, 2025  |       | Planula Oam                                      | Chara                    |          |
| Rhonda Payne Strange (TYPE OR PRINT NAME OF PETITIONER)   |       | Rhonda Payne Rhonda Payne Strange (Apr. 8, 2025) | SIGNATURE OF PETITIONER) |          |

(SIGNATURE OF PETITIONER)

(TYPE OR PRINT NAME OF PETITIONER)

Signatures of additional petitioners follow last attachment.

ATTACHMENT (Number): \_

(This Attachment may be used with any Judicial Council form.)

Local Rule 20-613

Attached hereto is a copy of the vesting deed for decedent's real property.

Local Rule 20-615

Attached hereto is a copy of Decedent's death certificate with social security number redacted.

Local Rule 20-401

Petitioner request that a reduced bond based on the following:

- A. The estate is expected to be solvent.
- B. A check of the Assessor's website shows that the real property taxes are current. Petitioner is unaware of any personal tax liability that decedent may have.
- C. Petitioner agrees to deposit all proceeds from the sale of real property in a blocked account.

Based on the foregoing, Petitioner is requesting a reduced bond in the amount of \$75,000.

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: Apr 28, 2025

By: Rhonda Payne Strange | Apr 28, 2025 21:12 DT)

Rhonda Payne Strange

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page 1 of 1

(Add pages as required)

Worth 352736 Excum No. ALQUIDA DE FIRST AMERICAN TITLE COMPANY WHEN RECORDED MAIL TO: JOHNNIE PAYE PAYNE 1173 Best Real Graie

30**-230974** 

RECURDED IN OFFICIAL RECORDS

136 AUG 13 PH 2: 45

| 1.3 | . 1.2 | 1 1 .   | F        | SAN      | BERNARDIN<br>CO., CALIF. |
|-----|-------|---------|----------|----------|--------------------------|
| 797 | FT.   | 1207    | c:       |          |                          |
|     |       | SPACE A | BOVE THE | LINE FOR | RECORDER'S USE           |

SAN BERNARDING CO., CALIF.

MAIL TAX STATEMENTS TO:

Colton; Ca. 92324

Same as above addressee

DOCLMENTARY TRANSFER TAX &

83.60 ...X. Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liers or evicutivorsi remaining at time of sale.

THE UNDERSIGNED GRANTOR

Signature of Declarant or A

APN. 250-291-36

IRON HORSE RIDGE

GRANT DEED

PHASE 1 **PURCHASERS** 

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GDCI, a California Limited partnership ("GRANTOR"),

hereby GRANTIS) to \_\_ JOHNNIE PAYE PAYNE, AN UNMARRIED WOMAN

("GRANTEE"),

A STATE OF THE PARTY OF THE PAR

the real property in the City of County of

852736

Colton San Bernardino

, State of California, described as

LEGAL DESCRIPTION, SEE EXHIBIT (FOR ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE)

(SEE ACCEPTANCE OF GRANTEE ALSO ATTACHED HERETO)

Grantee, by acceptance and recordation of this Deed, expressly accepts, covenants, and agrees to be bound by and to assume performance of all of the provisions and requirements set forth in the Declaration described in Exhibit "A" hereto, which provisions and requirements are acknowledged to be reasonable, and all of which are incorporated herein by this reference; and this grant is expressly conditioned upon the performance of such provisions to be performed by Grantee thereunder. The use for which the lot is intended is residential, and the restrictions on its use are fully set forth in the

| Deted_ July 21, 1986                   |                                    | (07 4 500 70 70 70 70 70 70 70 70 70 70 70 70 7 |
|--|------------------------------------|---|
|  |                                    | GRANTOR SIGNATURE AND                           |
| SATE OF CALIFORNIA                     | )<br>:855                          | NOTARY ATTACHED HERETO)                         |
| On                                     | Public in and for axid State, per- |   |
| schally appeared                       |                                    |   |
| personally known to me for proved      | The first beauty of anti-decorate  |   |
| avidence: to be the personal arrose in |                                    |   |
| within implement and acknowledged to   |                                    |   |
| Pro Saltre                             |                                    |   |
| WITHESS my mand and official soul      |                                    |   |
| ingresions.                            |                                    | (The prop for offscal represent small           |
|  | MAIL TAX STATEMENTS                | AS DIRECTED AROUS                               |

#### IRON HORSE RIDGE

## GRANT DEED TO PHASE 1 PURCHASERS

## EXHIBIT "A"

All of that certain real property located in the unincorporated area of the County of San Bernardino, described as follows:

## PARCEL NO. 1

Lot No. 36 of Tract No. 11100, as shown on a Subdivision Map recorded on October 31 , 1984, in Book 175, at Pages 32 to 35, inclusive, of Maps, in the Office of the San Bernardino County Recorder.

RESERVING THEREFROM, nonexclusive easements for access, ingress, egress, encroachment, maintenance, repair, drainage, support, and for other purposes, all as described in the Declaration defined below.

EXCEPTING AND RESERVING THEREFROM, all minerals, oil, gas, petroleum, other hydrocarbon substances, and all underground water in or under or which may be produced from said land which underlies a plane parallel to and 550 feet below the present surface of said land for the purpose of prospecting for, the exploration, development, production, extraction, and taking of said minerals, oil, gas, petroleum, other hydrocarbon substances, and water from said land by means of mines, wells, derricks, or other equipment from surface locations on adjoining or neighboring land or lying outside of the above-described land, it being understood that the owner of such minerals, oil, gas, petroleum, other hydrocarbon substances, and water, as set forth above, shall have no right to enter upon the surface of the above-described land nor to use any of the said land or any portion thereof above said plane parallel to and 550 feet below the present surface of the said land for any purpose whatsoever:

ALSO RESERVING THEREFROM, as applicable, an exclusive easement for sideyard purposes, for the benefit of the Owner of a Lot adjoining the Lot described above, and for such Owner's successors and assigns, as such easement is described and limited by the Declaration.

### PARCEL NO. 2

Nonexclusive easements for access, ingress, egress, maintenance, repair, drainage, encroachment, support, and for other purposes, all as described in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Iron Horse Ridge ("Declaration"), recorded on August 19 19 85, as Instrument No. 85-200453 , in Official Records of San Bernardino County, California, including, without limitation, easements of accest, ingress, egress and use of the "Common Area" defined in the Declaration.

# PARCEL NO. 3 [As Applicable]

An exclusive easement for sideyard purposes over a portion of Lot  $\frac{1}{2}$  of said Tract No. 11100, as described in and limited by the Declaration.

3256S/JRS/C507S/16706 sat/07-30-65 RESULTED TO A STATE OF THE PARTY OF THE

DEPARTMENT OF PUBLIC REALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, GALIEGENIA 924 3 DOIG

| -41  | 30520242   | 2502   |  | CENTIFICA  | O DEATH  |   | 3202435012   | A STATE OF THE PERSON NAMED IN   |
|--|--|--|--|--|--|---|--|--|
|  | 1. NAME OF DECEDENT- PERS<br>JOHNNIE   | 7 March 1902   | FAY  | UE TOTAL   |  | AYNE                                      | A STATE OF THE STA |  |
|  | AT THE RESERVE OF THE | e di lett 6 Maria de Col.  | e iaen<br>D 512  |  | 07/16/1935   | 09  | Page Dept Hau  | L Car  |
|  | а вионемиристический сом<br>ТХ   |  | 4750   | WEST TX IN   | D VOR  | GED E                                     | U4/35/2024   | 40519  |
| 4  | SOME COLLEGE   | TUTE WEST STORY  | HERMOCALITY SANTAN   | Asia di Santa  | Xiio Atino A   | MERICAN                                   |  | And the same of th |
|  | LAB TECHNICIAL   | of work for most of 9%. Di   | O NOT USE TH'THES  | * 1 "MA 40140 OF BIL   | ENS HOSPITAL   | princerly allows, special manufacturality | (maxil)  | 38   |
| -  | HITO BENT RAIL   | menting running or board   |  |  |  | ir.                                       |  | 20302  |
|  | GOLTON   | menumb devices of  | SAN BERN   | ARDINO   | 92324  | AD NO. BY                                 |  | MONT.  |
|  | DE RECEIVANTS HAVE, RELEI<br>RHONDA STRAN  |  | THE T  | Annual Control of the | 5 BENT RAIL C  |   | THE PROPERTY AND PERSONS ASSESSMENT OF THE P | and descri   |
|  | MANUNDA STRAN  |  | 26.16000   | درستي مقائد  | do LASTE   | HEN MANAGE                                | Allerent Mary  | STATE OF THE PROPERTY OF THE P |
| 1  | ENGE OF PRINT-HELD   | The second secon | 52-6-00/Q  |  |  | STEELENS LINES                            | Ar Ase.  | BA-BERTH STORE   |
| No.  | HOHNMY   | Security of loans of the security of the secur |  |  | M I SAIT   | a a gra of ar sing suche . Sungan made    | of street and the str | an BIRTH STATE   |
|  | JOSIE  | W. do.PLACE OF FIN   | B.   | LEWOOD P/  | RK CEMETER)  |   | A STATE OF THE STA | Man I A Property and a property of the propert |
|  | 10/22/2024   | 720 EAST   | FLORENCE   | ENUE INC   | SLEWOOD, CA  | 90301                                     | FC 14  | LICENSE NUMBER   |
| 1  | BURGAL II  |  |  | REIBAUM TOTALES  | EE RODRIGUE  | DIAMETER OF                               | in a   | MB9234   |
| 100  | NGLEWOOD CEN   | · Aprilia delena   | Distriction of the paper of the |  | MICHAEL A  | TANK SE PAR                               | EN THAN HOBPITAL BPSO  | 0/18/2024  |
| Ä  | RROWHEAD RE  | GIONAL MED   | ICAL CENTE   |  |  | y Date I may                              | Home/LTC   | Chitacher II Collin.   |
| S  | SAN BERNAFDIN  | 441.00   |  |  |  |   | COLTON   | GETH REPORTED TO CORONERS  |
| ш  | MEDICE DIESE IN ACCU   | TE ON CHR  | NIC HYROXIC  |  | . ) Mag  |   | (A) (A)  | VE X Ю   |
| (F) (M) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A | and dominant   |  | PERTENSION   |  |  |   | The second second  | N N  |
| 12   | A CONTRACTOR   |  | 70.10美/W.  |  | la de la composition   |   | (3) 110  | emples alternation :   |
| Ш  |  |  | 1772   |  |  |   | fe . Bein  | WES X NO   |
| 11   | E CHELLEGISCHE COOT  | IONS COMMISSION TO   | DESCRIPTION SETS SERVICES  |  |  |   |  |  |
| ı  | NA BAS CRESATION PERSONAL  | and the same   |  | A STATE OF THE STA |  | SALESTINE<br>LANGE TO SALESTINE           | MAN DISCRETE   |  |
| N  |  | or saids war-p   |  |  | A CONTRACTOR OF THE CONTRACTOR |   | 116 UCENSE MUNICIPAL T   | X NO TONK  |
| ľ  | ne real aim distributions<br>(a.e. the second  | paton ye. dalam phoyo.<br>Danada kay boly Afri   | POMICE   | BAMEN C. L   | NG AID   |   | A 155287 0   | 9/16/2024  |
| 0  | 9/13/2024 0  | 9/15/2024  | PD BOX I   |  |  | manus I                                   | SELECTION OF CHIS  |  |
| ı  | AMERICA CENTRAL PROPERTY   | Acetain   Per  | mates busines  | ) AR   |  |   | A PAGE   |  |
|  |  | 117 17   |  | methods and a second and a seco |  |   |  |  |
| #  |  | THE SECTION  |  | Tieres   |  | The second second                         | A ST. CONTROL TO ST.   | Mr.  |
| 100  | IS. LOGATION OF HULLRY STREET  | and number actions on a  | of the second  |  |  |   | Step of the step o | <b>.</b>   |
| 1  |  |  |  |  |  |   | The state of the s | 2 500 10000  |
|  | E BOWNER O CONCRET / D   | ENTY COTTAGE   |  | 197, DATE MO   |  | The Domone of                             | 7/1.2  | Part day?"   |
|  | - IA-9 E   |  |  | JW, DATE   |  |   | fax autha  | CEMBUS TRACT   |
| 1  |  |  |  |  |  |   | PAX BUTHA  | Land I   |
| SI   | PATE OF CALIF  | ORNIA  |  | ED COPY  |  |   | fax autha  | Land I   |
| SI   | CATE OF CALIFOUNTY OF SAN  | ORNIA<br>LBERNARD  | CERTIE<br>NO. St   | ED COPY  | OATE ISSUE   | Section 1                                 | PAX BUTHA  |  |
| SI   | CATE OF CALIF  | ORNIA BERNARDI EDITON SANTE  | CERTIE<br>NO. St   | ED COPY  | OATE ISSUE   | Section 1                                 | PAX BUTHA  | 2024 - V   |